

MAP 3 LOT 65.1  
N/F  
THE BENJAMIN TRAVIS WOOD  
FAMILY REAL ESTATE TRUST  
(BK. 1236, PG. 583)

MAP 3 LOT 66.3  
N/F  
FERNANDE R. V. DUFFLY &  
PAUL R. DUFFLY  
(BK. 1171, PG. 942)

MAP 3 LOT 66.1  
N/F  
LAWRENCE E. BENSON  
(BK. 592, PG. 301)

MAP 3 LOT 66.4  
N/F  
EDWIN J. MERCK  
(BK. 1310, PG. 660)

MAP 3 LOT 85.4  
N/F  
JAMES M. FERRY  
(BK. 465, PG. 275)

MAP 7 LOT 111  
N/F  
RICHARD J. & KATHY  
KATZ  
(BK. 553, PG. 758)

MAP 3 LOT 66.2  
N/F  
DAVID Z. HIRSH REVOCABLE TRUST &  
ELIZABETH MICHELLE HIRSH REVOCABLE TRUST  
(BK. 1059, PG. 213)  
(87,122± S.F. or 2.00± Ac.)

MAP 3 LOT 66.5  
N/F  
BARRY N. RESNICK &  
CARA ANTICOLI  
(BK. 444, PG. 416)

MAP 7 LOT 113  
N/F  
ALLYSON M. REED  
(BK. 827, PG. 275)

No.	Date	Description

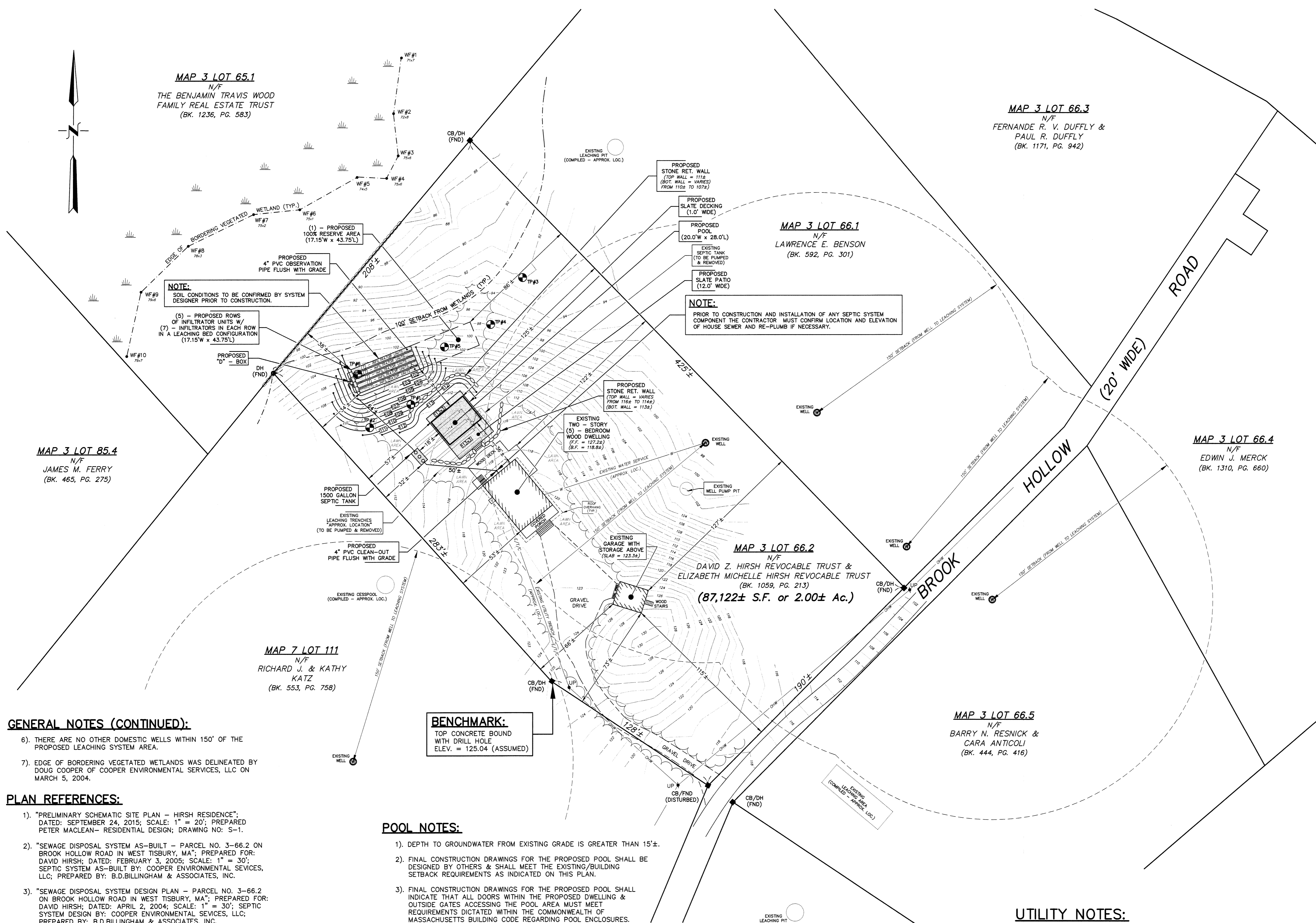
SEPTIC SYSTEM DESIGNED BY:  
Mr. DOUGLAS COOPER, R.S.  
**COOPER ENVIRONMENTAL SERVICES, LLC**  
33 Old Dunham Corner Way  
Edgartown, MA 02539

Project Title:  
**SEWAGE DISPOSAL SYSTEM DESIGN (REPAIR & UPGRADE)**  
**PARCEL NO. 3-66.2**  
**AT 12 ROOK HOLLOW ROAD IN WEST TISBURY, MA**  
Prepared For:  
David & Elizabeth Hirsh  
76 Madison Avenue  
Apt. 10B  
New York, NY 10016

**PROGRESS PRINT 3-8-16**  
Registered Sanitarian Date

**B. D. BILLINGHAM & ASSOCIATES, INC.**  
Planners, Land Surveyors & Environmental Scientists  
P.O. Box 1207  
Edgartown, MA 02539  
508-696-0178

Drawing Title:  
**SITE PLAN**  
Scale: 1" = 30'  
Date: MARCH 8, 2016  
Research: B.D.BILLINGHAM  
Field: B.D.B./D.S.L./D.E.C.  
Calc: D.E.COOPER  
Check: D.E.COOPER  
Drawn: B.D.BILLINGHAM  
Job No: 1-0545.02  
Dwg No: 545-SEP2.DWG  
**1**  
Sheet 1 of 2



**NOTE:**  
SOIL CONDITIONS TO BE CONFIRMED BY SYSTEM DESIGNER PRIOR TO CONSTRUCTION.  
(5) - PROPOSED ROWS OF INFILTRATOR UNITS W/ (7) - INFILTRATORS IN EACH ROW IN A LEACHING BED CONFIGURATION (17.15'W x 43.75'L)

**NOTE:**  
PRIOR TO CONSTRUCTION AND INSTALLATION OF ANY SEPTIC SYSTEM COMPONENT THE CONTRACTOR MUST CONFIRM LOCATION AND ELEVATION OF HOUSE SEWER AND RE-PLUMB IF NECESSARY.

**GENERAL NOTES (CONTINUED):**

- 6). THERE ARE NO OTHER DOMESTIC WELLS WITHIN 150' OF THE PROPOSED LEACHING SYSTEM AREA.
- 7). EDGE OF BORDERING VEGETATED WETLANDS WAS DELINEATED BY DOUG COOPER OF COOPER ENVIRONMENTAL SERVICES, LLC ON MARCH 5, 2004.

**PLAN REFERENCES:**

- 1). "PRELIMINARY SCHEMATIC SITE PLAN - HIRSH RESIDENCE"; DATED: SEPTEMBER 24, 2015; SCALE: 1" = 20'; PREPARED BY: PETER MACLEAN - RESIDENTIAL DESIGN; DRAWING NO: S-1.
- 2). "SEWAGE DISPOSAL SYSTEM AS-BUILT - PARCEL NO. 3-66.2 ON BROOK HOLLOW ROAD IN WEST TISBURY, MA"; PREPARED FOR: DAVID HIRSH; DATED: FEBRUARY 3, 2005; SCALE: 1" = 30'; SEPTIC SYSTEM AS-BUILT BY: COOPER ENVIRONMENTAL SERVICES, LLC; PREPARED BY: B.D.BILLINGHAM & ASSOCIATES, INC.
- 3). "SEWAGE DISPOSAL SYSTEM DESIGN PLAN - PARCEL NO. 3-66.2 ON BROOK HOLLOW ROAD IN WEST TISBURY, MA"; PREPARED FOR: DAVID HIRSH; DATED: APRIL 2, 2004; SCALE: 1" = 30'; SEPTIC SYSTEM DESIGN BY: COOPER ENVIRONMENTAL SERVICES, LLC; PREPARED BY: B.D.BILLINGHAM & ASSOCIATES, INC.

**NOTE:**

PROPERTY LINES WERE COMPILED FROM ASSESSOR'S PLANS AND TITLE DOCUMENTS OF RECORD AND DOES NOT REPRESENT AN ACTUAL ON THE GROUND FIELD SURVEY.

**POOL NOTES:**

- 1). DEPTH TO GROUNDWATER FROM EXISTING GRADE IS GREATER THAN 15'±.
- 2). FINAL CONSTRUCTION DRAWINGS FOR THE PROPOSED POOL SHALL BE DESIGNED BY OTHERS & SHALL MEET THE EXISTING/BUILDING SETBACK REQUIREMENTS AS INDICATED ON THIS PLAN.
- 3). FINAL CONSTRUCTION DRAWINGS FOR THE PROPOSED POOL SHALL INDICATE THAT ALL DOORS WITHIN THE PROPOSED DWELLING & OUTSIDE GATES ACCESSING THE POOL AREA MUST MEET REQUIREMENTS DICTATED WITHIN THE COMMONWEALTH OF MASSACHUSETTS BUILDING CODE REGARDING POOL ENCLOSURES.

**CONSTRUCTION NOTES (CONTINUED):**

- 25). PRIOR TO CONSTRUCTION AND INSTALLATION OF ANY SEPTIC SYSTEM COMPONENT THE CONTRACTOR MUST CONFIRM LOCATION AND ELEVATION OF HOUSE SEWER AND RE-PLUMB IF NECESSARY.

**UTILITY NOTES:**

- 1). ALL UNDERGROUND UTILITIES ARE "APPROXIMATE ONLY".
- 2). PRIOR TO ANY CONSTRUCTION/EXCAVATION THE CONTRACTOR/INSTALLER SHALL CONTACT "DIGSAFE" (1-888-344-7233) AND SHALL CONFIRM ALL UNDERGROUND LOCATION OF UTILITIES (SEE ALSO "CONSTRUCTION NOTE NO. 18").