| Received by the | Town Clerk: | Date: | | |
|-------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| Signed: | | | By: January | |
| | A | APPLICATION COV | VER PAGE | |
| Date: October 25 | 5, 2022 | | BA: October 25, 2022 | |
| Name of Applica | nt and Mailing A | John Fuller, | Fullers Energy LLC | |
| | Bluffs, MA 0255 | | | |
| Email Address: | fullersenergyoffi | ce@gmail.con <u>∎</u> Telepl | hone Number:508-696-3006 | |
| | | | Poduska, John W & Susan M | |
| 45 Autumn Rd., | Weston, MA 024 | 493 ; email: jwspra1 | @gmail.com | |
| Map and Lot #:_ | 11-4-1 | Street Address 49 H | idden Village Rd | |
| Applicant is: Ag | ent (| Owner, Tenant, Purc | chaser, Other) | |
| Nature of Applic | ation (Special Pe | rmit, Appeal, Varian | ce, Appeal): | |
| | | | and 8.10-4C | |
| • | | tor, Zoning Inspector | r, | |
| | | | surveyor showing the total property with all setback distances and driveway access | |
| per floor (measu | red from exterior | of wall), at least 2 el | wings of floor plans that show total sq. ft. evations with one showing proposed height are please clearly identify proposed work. | |
| Narrative: Detailed description of proposed project. | | | | |
| Application fee of \$200.00 payable to: The Town of West Tisbury. | | | | |
| sections of the ap | oplication cover p g before the West | page and provided all t Tisbury Zoning Boa | to this application, completed all required documentation and therefore and of Appeals with reference to the above | |
| | | Signed: Title(s): | P | |
| Application fee of | of \$200.00 is requ | | 10/25/22 Pd. online | |

City

Oak Bluffs

☼ PETITION FOR SPECIAL PERMIT





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| APPLICATION I | DETAILS | | All Annual Control of the Control of | 7.7 | | | | |
| Application #: | SP-22-23018 | Date Issued: | | Case ———— No #: | | Dai ——— Pai | | |
| Fee Payable: (\$) | 200.00 | Fee Paid: (\$) | 0.00 | Receipt # : | | | | |
| GEGTION A CIT | FF INFORMATION | | | | | | | |
| Street Name | TE INFORMATION HIDDEN VILLAGE RD | | | Map Block | 11-4-1 | | | |
| Street | 49 | Mar 1997 B. For March | | Lot Zone | RU | named or same | ware set relicit | an Parameter Market |
| Number Unit No. | The last of the community of the last of the second | - Sarph receipts the forest Halffe at | us an Pa | Au | appears (principle contracts describe solid) | . Salta despeta - Propins - South | | paggs sacrifics |
| | | A CONTRACTOR OF THE PARTY OF TH | | | | | | |
| SECTION 2 - OV | NNER INFORMATION | | and the second section of the second section of the second section sec | Tragger Baller (pr. 1 Tragger and the adversaries and adversaries) | | | | |
| Owner Name | PODUSKA JOHN W & S | SUSAN M | -brusses i a shidhness | | graphers; some | pogramma. | Al-Al-Malanad Halbert was | |
| Street Number | 45 | | Street Name | AUTUMN RD | BL-P-SPP | and and another | announder star : No. 10 to 10 | |
| City | WESTON | | State | MA | | Zip Code | 02493 | |
| Telephone | | | Email | jwspra1@gmail.com | | | | |
| | (a) (a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c | and the state of t | | | | | | |
| SECTION 3 - PE Petitioner | TITIONER INFORMATION Fullers Energy LLC | V | | | | | | |
| Name | , | | Table 1 | | | | | |
| Street Number | 70 | | Street Name | Tellette | | | | |
| City | Oak Bluffs | | State | MA | | Zip Code | 02557 | |
| Telephone | 508-696-3006 | | Email | fullersenergyoffice@g | gmail.com | | | |
| | | | | | | | | |
| SECTION 4 - MA | AILING ADDRESS | | | | | | | |
| Street Number | P O Box 1464 | | Street Name | | | | | |
| City | Oak Bluffs | | State | MA | | Zip | 02557 | |

MA

State

Code

| Tel | Þ٢ | ٦h | α | nρ | |
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| | | | | | |

508-696-3006

| SECTION 5 - OTHER DE | TAILS | | | | |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Select Appropriate | 4.2-2 (D) 4 Setbacks for Accessory Structures | 4.4-3 (A) Accessory Apartments | | | |
| Bylaw | and Uses | 8.5-1 (B) Home Occupations by Speical Permit | | | |
| | 8.5-2 Non-Residential Uses in the RU and VR | 8.5-4 C Swimming Pools by Special Permit | | | |
| | Districts | 9.3-3 Amendment to a Special Permit | | | |
| | 10.3-2 Variances | 10.3-2 Extension or Alteration of a Pre- Existing Use or Structure | | | |
| | 11.2-2 Accessory Structures or Non- Conforming Lots | Other | | | |
| | | Please seek assistance from Building Department or ZBA Board Administrator or refer to the Town Bylaws | | | |
| | | Cite Appropriate 8.10-4a, 8.10.4c | | | |
| Is the proposed Main Do 3,000 square feet? | welling over Yes No | | | | |
| Has this property ever been reviewed as a DRI by the Martha's Vineyard Commission? Yes No | | | | | |
| Has a Special Permit or property? | Variance been previously approved for this Yes | O No | | | |
| Petition | Residential Petition Commercial Petition | | | | |
| Brief Description | install a ground mounted solar array consisting of (112) photovoltaic modules having a square footage of 2,065.5. The array is to be located in the front yard as shown in the provided layouts. The side yard setback would be impacted by the array as shown in plot plan. | | | | |
| Registry of Deeds Requ | uirements | Water State of the | | | |
| Title Book Reference | Pa | nge | | | |
| Certificate of Title Number | Land Court Lot Number | Plan Number | | | |
| Date of Deed | | | | | |
| | | | | | |
| SECTION 6 - OWNER AUTHORIZATION | | | | | |
| l am Owner Agent | | | | | |
| I, PODUSKA JOHN W & SUSAN M as owner of the subject property hereby authorize Fullers Energy LLC to act on | | | | | |
| my behalf, in all matters relative to work authorized by this Zoning Board of Appeals petition. | | | | | |

| 10/25/22. | 1:28 | PM |
|-----------|------|----|
| 10/20/22 | 1.20 | |

Application Form

| Property | Owner's |
|----------|---------|
| Emp oil | |

jwspra1@gmail.com

OR

Copy of Signed Contract to be attached after submitting application

Property Owner's Telephone No.

SECTION 7 - DECLARATION

I do hereby certify under the pains & penalties of perjury that the information provided above is true and correct.

Date

10/25/22