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Town of West Tisbury
Event Sign-Off Form

Name: GIULIA CASALINO

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Phone: 860.550.1793

Event Name/Description/Location: CLIMATE ACTION FAIR - WT AGHALL

Community organizations addressing why+how for climate resilience

Date: SUN MAY 19, 2024 Time: 12-4 pm

Expected Attendance: 300 Admission Fee Y X N

Food Service: Y N Beer/Wine: Y N

Please review the attached event request and sign below if your board/department has no concerns with the request. If you have concerns please contact the event coordinator and the Town Administrator to resolve those issues prior to submittal to the Selectmen for final approval.

Board of Health: _____

Date

Police Chief: [Signature] 3/28/24

Date

Fire Chief: [Signature] 3/27/24

Date

TriTown Ambulance: [Signature] 4/3/24

Date

Zoning Enforcement: _____

Date

Board of Selectmen: _____

Date

Partic. needs

CHECK WAS MAILED

The undersigned hereby applies for a Food Truck Permit in accordance with the provisions of Town of West Tisbury Select Board Regulations.

(PLEASE TYPE OR PRINT CLEARLY)

Name of Applicant: Alexis Roth

Date: 3/19/24

D.O.B: 4/14/87

Drivers. Permit Number:

Fed.ID #: 86-1433187

Mass Division of Motor Vehicles Lic Number; License number: S53712453

Business Address: 55 clover Hill Drive, Vineyard Haven, MA 02568
Mailing Address: PO Box 1180 Edgartown, MA 02539
Plate: GOLDN

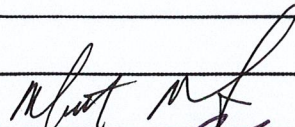
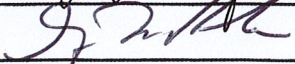
Home Address: PO Box 775
Chilmark, MA 02535

Business Telephone: 774 521 9030

Cell Phone: 914 420 8217

Name of Operation: Sweetened water partners LLC
Giddie's Rotisserie

Plan Review and/or Preliminary Approval (Required for Approval)

Reviewing Department	Signature of Approving Authority	Date of Plan Review/Approval
Building Department:		
Health Department:		
Police Department		3/28/24
Fire Department:		3/27/2024

PROVIDE THE FOLLOWING INFORMATION WITH RESPECT TO EACH LOCATION:

What will be the hours of operation? Time(s) of 12-4PM

Peak Customer Activity

Est. Number of Customers at Peak Time(s): 100

Est. Number of Employees at Peak Time(s): 4

What provisions have been made for trash, wastewater, potable water, electric and recycling?

AG Hall: trash and recycling, 50 amp plug, Wastewater + potable ~~offits~~ only used for handwashing. 55 clover Hill Drive VH

LIST THE LOCATIONS WHERE THE MOBILE FOOD VEHICLE WILL BE DEPLOYED AND ATTACH A SKETCH OF HOW THE VEHICLE WILL BE POSITIONED AND OTHER DETAILS OF THE AREA TO BE PERMITTED.

(Please provide a sketch for each location on a separate piece of paper.)

Location(s)
The Agricultural Society, 35 Panhandle Rd, Wt, MA 02575

I the undersigned state that the information provided in this application, and associated attachments, is true and accurate to the best of my knowledge:

Signature: 

Printed Name: Alexis Roth

Date: 3/19/24

Note: No Food Truck Permit will be approved until the applicant addresses all issues and/or concerns to the satisfaction of the Select Board; and no Food Truck Permit will be issued until all required inspections have been conducted, permits granted, and final approvals given.

FOR OFFICE USE ONLY

Final Permits/Approvals Granted (Required Before Permit will be Issued)

Approving Department	Yes	No	If "No," Reason Why	Date of Final Approval
Building Department:				
Health Department:				
Police Department:				
Fire Department:				