# BOARD OF HEALTH AGENDA WEST TISBURY TOWN HALL, $1^{ST}$ FLOOR

July 25<sup>th</sup>, 2019 5:00 pm

**INVITES**: Ben Retmeir (Community EMS Program); Sundy Smith and Spouse (Seth's Pond)

#### **WELLS:**

Cottrell 15-1

# **DWA PLAN REVIEW:**

**DWA:** 

Cottrell: 15-1 Revision Desrosiers 3-9.11

#### **ADDITION APPROVAL**

Johnson 15-26-121

# TITLE 5 INSPECTION REPORTS:

Moody & Bassett 16-146 Main House Moody & Bassett 16-146 Guest Cabin

#### LANDFILL REFUSE DISTRICT:

# BEACHES/EM/MDPH ANIMAL REVIEW FORM:

**ANIMAL REVIEW FORM**: DPH Cyclospora Clinical Advisory

# PRIVATE SWIMMING POOL APPLICATION

Red farm Trust (Lasker & Houser) 12-40.3 (Joe to Provide Detail for Suppression Plan/Cement Enclosure Under Patio)

#### **TRAILER PERMITS:**

<u>Old/New Business</u>: Bureau of Infectious Disease: Increase is Cyclospora; Water analysis for First Congregational Church of WT; Ben Retmeir re: (Community EMS Program); Sundy Smith and Husband re: Concerns Seth's Pond; Denitrification (Con Com Request); Stabling Regulations (Erik's Review); Whitestone Equestrian Complaint.

#### **PERMITS:**

Blue Crab Kitchen: MS Foundation at Grange Hall; Margot Datz at

Grange Hall;

Ag Fair vendors: Cushing Amusements LLC: Lemonade/Pretzel,

Fry, Fried Dough, Sausage/Burgers, Ice Cream, Sweet Shop; Ritchie's Italian

Slush; Jessica Frascotti; Yommi Pops; Elena & Daniel Defoe; James Pringle; James Walters; Rockfish; Lucky Hanks; M.V. Clambake; Adam Petkus; Dancing Smoothies; WT Firemans Association; Strawberry Shortcake; Super Fried Chicken;

OTHER ITEMS NOT REASONABLY ANTICIPATED BY CHAIRMAN 48 HOURS IN ADVANCE CORRESPONDENCE:

<u>IN</u>:

OUT:

**Approve Minutes for 7/11/19**