

## PUBLIC NOTICE POSTING REQUEST

TIME STAMP

<b>ORGANIZATION:</b>	<b>WT Affordable Housing Trust</b>
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MEETING    **PUBLIC HEARING**    (Please circle appropriately)

<b>DATE:</b>	<b>Tues. Sept. 24, 2019</b>		<b>TIME:</b>	<b>6:30 PM</b>
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<b>LOCATION:</b>	Town Hall 2nd floor conference rm.
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<b>PURPOSE:</b>	<b>Discuss affordable housing funding</b>
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<b>REQUESTED BY:</b>	<b>Skipper Manter, Chair</b>
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*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

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### LIST OF TOPICS TO BE DISCUSSED

**Previous Minutes (8-13-19)**

**Invoices**

**Town Counsel**

**Ongoing Business**

**CPC Eligibility funding application filed**

**New Business "Time will be reserved for topics the chair did not anticipate"**

**None at posting**

**Announcements and Correspondence (Unknown at posting)**

**Public Comment**