ORGANIZATION: WT Affordable Housing Trust

MEETING PUBLIC HEARING (Please circle appropriately)

DATE: Tues. Feb. 11, 2020 TIME: 6:30 PM

**LOCATION:** Town Hall 2nd floor conference rm.

**PURPOSE:** | Discuss housing issues

**REQUESTED BY: Skipper Manter, Chair** 

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

## LIST OF TOPICS TO BE DISCUSSED

Previous minutes (12-10-19)

**INVOICES:** None at posting

**ANNOUNCEMENT and CORRESPONDENCE** 

New Member/Resigned member

Others unknown at Posting

**NEW BUSINESS** (time will be reserved for topics the Chair did not anticipate)

**Donation** 

**CPC** funds award

**Designated Funds** 

**UPDATES:** 

**57 Rustling Oaks** 

16 Old Courthouse Rd.

**EXECUTIVE SESSION** 

**Vacant lot Purchasing** 

**Public Comment**