

**PUBLIC NOTICE POSTING REQUEST**

TIME STAMP

<b>ORGANIZATION:</b>	<b>WT Affordable Housing Trust</b>
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MEETING    **PUBLIC HEARING**    (Please circle appropriately)

<b>DATE:</b>	<b>Tues. Nov. 26, 2019</b>	<b>TIME:</b>	<b>6:30 PM</b>
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<b>LOCATION:</b>	Town Hall 2nd floor conference rm.
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<b>PURPOSE:</b>	<b>Discuss affordable housing funding</b>
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<b>REQUESTED BY:</b>	<b>Skipper Manter, Chair</b>
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*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

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**LIST OF TOPICS TO BE DISCUSSED**

**Previous Minutes (8-13-19)**

**Invoices**

**Town Counsel**

**Updates**

**CPC funding application filed**

**57 Rustling Oaks**

**16 Old Courthouse Rd.**

**New Business "Time will be reserved for topics the chair did not anticipate"**

**Letters to Owners of vacant lots**

**Announcements and Correspondence (Unknown at posting)**

**Public Comment**