

# PUBLIC NOTICE POSTING REQUEST

TIME STAMP

<b>ORGANIZATION:</b>	<b>WT Affordable Housing Committee</b>
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MEETING      **PUBLIC HEARING** (Please circle appropriately)

<b>DATE:</b>	<b>Tues. Sept. 10, 2019</b>	<b>TIME:</b>	<b>6:30PM</b>
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<b>LOCATION:</b>	Town Hall 2nd floor conference rm.
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<b>PURPOSE:</b>	<b>Discuss housing issues</b>
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<b>REQUESTED BY:</b>	<b>Larry Schubert, Chair</b>
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*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

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## **LIST OF TOPICS TO BE DISCUSSED**

**Previous minutes (8-27-19)**

**Invoices**

**Town Counsel**

**Announcements and Correspondence (none at posting)**

**Updates**

**Bollin Refi Complete**

**16 Old Courthouse Rd.**

**New Business (Time will be reserved for topics the Chair did not anticipate)**

**Meeting Change**

**Ongoing Business**

**Letter of Agreement**

**Rental of Affordable Home**

**Four Properties Possibilities**

**Advertisement for Property**

**Public Comment**