## **PUBLIC NOTICE POSTING REQUEST**

## TIME STAMP

ORGAN	IIZATION:		WT Affordable Housing Committee			
	M	<u>EETING</u>	<b>PUBLIC HEARING</b>	(Please	e circle app	propriately)
DATE:	Tues. Aug	ı. 27, 20	19		TIME:	6:30PM

<b>LOCATION:</b>	Town Hall 2nd floor conference rm.
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PURPOSE:	: Discuss affordable housing issues					
REQUESTE	D BY:	Larry Schubert, Chair				

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

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## LIST OF TOPICS TO BE DISCUSSED

**Previous Minutes (8-13-19)** 

Invoices

**Town counsel** 

Announcements and Correspondence (Unknown at posting)
Updates (None at Posting)

New Business "Time will be reserved for topics the chair did not anticipate"

**Ongoing Business** 

Letter of Agreement Home Rental Guidelines 16 Old Courthouse Rd.

**Reports** 

Other Board Rep (Planning Board, ZBA, etc.)

**Public Comment**