

# PUBLIC NOTICE POSTING REQUEST

TIME STAMP

<b>ORGANIZATION:</b>	<b>WT Affordable Housing Committee</b>
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MEETING      **PUBLIC HEARING** (Please circle appropriately)

<b>DATE:</b>	<b>Tues. June 11, 2019</b>	<b>TIME:</b>	<b>6:30PM</b>
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<b>LOCATION:</b>	Town Hall 2nd floor conference rm.
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<b>PURPOSE:</b>	<b>Discuss affordable housing issues</b>
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<b>REQUESTED BY:</b>	<b>Larry Schubert, Chair</b>
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*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

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## **LIST OF TOPICS TO BE DISCUSSED**

**Previous Minutes (5-29-19)**

**Invoices (None at Posting)**

**Updates**

**57 Rustling Oaks Rd.**

**George Rogers Request**

**Town Counsel input**

**New Business "Time will be reserved for topics the chair did not anticipate"**

**Bolin refinance**

**Ongoing Business**

**Employee Classification**

**Old Courthouse Rd.**

**Bidders' Conference**

**RFP Status**

**DCHD Grant**

**Zoning Bylaws**

**Announcements and Correspondence (unknown at posting)**

**Forming a Housing Group (Short-term tax)**

**Reports**

**Other Board Rep (Planning Board, ZBA, etc.)**

**Legislation funding AMI limits on Municipal Trust**

**Public Comment**