PUBLIC NOTICE POSTING REQUEST

TIME STAMP

| ORGANIZATION: WT Affordable Housing Committee | | | | | | |
|---|---------|------------------------------|--|-------|-------------------|--|
| | SPECIAL | SPECIAL MEETING PUBLIC HEARI | | | NG (Please circle | |
| appropriately | y) I | | | | | |
| DATE: Tues. Apr. 2, 2019 | | | | TIME: | 6:30PM | |
| LOCATION: 1059 State Rd. Town Hall 2 nd floor conference rm. | | | | | | |
| PURPOSE: Discuss affordable housing issues | | | | | | |

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

LIST OF TOPICS TO BE DISCUSSED

Ongoing Business

Old Courthouse Rd.

REQUESTED BY: Larry Schubert, Chair

RFP Town Counsel/Selectmen changes or questions MVC Housing Policy Letter with comments

New Business "Time will be reserved for topics the chair did not anticipate"

Public Comment