

# PUBLIC NOTICE POSTING REQUEST

TIME STAMP

<b>ORGANIZATION:</b>	<b>WT Affordable Housing Committee</b>
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MEETING      **PUBLIC HEARING** (Please circle appropriately)

<b>DATE:</b>	<b>Tues. Mar. 10, 2020</b>	<b>TIME:</b>	<b>6:30 PM</b>
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<b>LOCATION:</b>	Town Hall 2nd floor conference rm.
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<b>PURPOSE:</b>	<b>Discuss housing issues</b>
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<b>REQUESTED BY:</b>	<b>Larry Schubert, Chair</b>
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*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

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## **LIST OF TOPICS TO BE DISCUSSED**

**Previous minutes (2-25-2020)**

**INVOICES: None at posting**

**ANNOUNCEMENT and CORRESPONDENCE**

**Unknown at Posting**

**NEW BUSINESS (time will be reserved for topics the Chair did not anticipate)**

**Refinance**

**Covenant changes**

**UPDATES**

**57 Rustling Oaks-Letters sent no further report**

**Letter of Agreement-IHT still under counsel reviewing**

**Fisher Homesite lot- No report**

**16 Old Courthouse Rd.**

**IHT Rep-give progress and plan report**

**Recruit speakers**

**Monument/Plaque**

**Town Housing Committee**

**ONGOING BUSINESS:**

**Vacant lots/other properties**

**Advertising for Property/Radio appearance**

**Public Comment**