

# PUBLIC NOTICE POSTING REQUEST

TIME STAMP

<b>ORGANIZATION:</b>	<b>WT Affordable Housing Committee</b>
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MEETING

**PUBLIC HEARING** (Please circle appropriately)

<b>DATE:</b>	<b>Tues. Dec. 11, 2018</b>	<b>TIME:</b>	<b>6:45PM</b>
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<b>LOCATION:</b>	<b>1059 State Rd. Town Hall 2<sup>nd</sup> floor conference rm.</b>
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<b>PURPOSE:</b>	<b>Discuss affordable housing issues</b>
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<b>REQUESTED BY:</b>	<b>Larry Schubert, Chair</b>
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*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

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## **LIST OF TOPICS TO BE DISCUSSED**

**Previous Minutes (11-27-18)**

**Invoices -None at Posting**

**Announcements and Correspondence**

**Home Inspection**

**Others unknown at posting**

**New Business "Time will be reserved for topics the chair did not anticipate"**

**2020 Budget**

**Updates**

**Scott's Grove**

**57 Rustling Oaks Rd.**

**20 Lotties Way**

**Ongoing Business**

**Old Courthouse Rd.**

**RFP**

**Consultant**

**Public Comment**