## **PUBLIC NOTICE POSTING REQUEST**

TIME STAMP

ORGANIZATION:			WT Affordable Housing Committee					
MEETING <b>PUBLIC HEARING</b> (Please circle appropriately)								
DATE:	Tue	es. Oc	ct. 22, 2019				TIME:	6:45PM
<b>LOCATION:</b> Town Hall 2nd floor conference rm.								
PURPO	SE:	Discu	iss hous	sing issue	S			

**REQUESTED BY:** Larry Schubert, Chair

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

## LIST OF TOPICS TO BE DISCUSSED

**Previous minutes (10-8-19)** 

Invoices

Town counsel

Announcements and Correspondence

Letters (Editors, land Bank, IHT Agreement)

JAHG Meeting

**Updates** 

Job classification

16 Old Courthouse Rd.

Letter of Agreeement

PB Bylaw change

**Ongoing Business** 

**Advertising for Property** 

New Business (Time will be reserved for topics the Chair did not anticipate) MVC DRI

**Updates None at Posting** 

**Public Comment**