

# PUBLIC NOTICE POSTING REQUEST

TIME STAMP

<b>ORGANIZATION:</b>	<b>WT Affordable Housing Committee</b>
----------------------	----------------------------------------

MEETING      **PUBLIC HEARING** (Please circle appropriately)

<b>DATE:</b>	<b>Tues. Jan. 28, 2020</b>	<b>TIME:</b>	<b>6:45 PM</b>
--------------	----------------------------	--------------	----------------

<b>LOCATION:</b>	Town Hall 2nd floor conference rm.
------------------	------------------------------------

<b>PURPOSE:</b>	<b>Discuss housing issues</b>
-----------------	-------------------------------

<b>REQUESTED BY:</b>	<b>Larry Schubert, Chair</b>
----------------------	------------------------------

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

---

## **LIST OF TOPICS TO BE DISCUSSED**

**Previous minutes (1-14-19)**

**INVOICES: None at posting**

**ANNOUNCEMENT and CORRESPONDENCE**

**Others unknown at Posting**

**NEW BUSINESS (time will be reserved for topics the Chair did not anticipate)**

**UPDATES:**

**Bylaw Changes Review**

**57 Rustling Oaks**

**16 Old Courthouse Rd.**

**Letter of Agreement**

**ONGOING BUSINESS:**

**Fisher Homesite lot**

**Sale price owners of vacant lots**

**Advertising for Property/Radio appearance**

**Public Comment**