

# PUBLIC NOTICE POSTING REQUEST

TIME STAMP

<b>ORGANIZATION:</b>	<b>WT Affordable Housing Committee</b>
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MEETING      **PUBLIC HEARING** (Please circle appropriately)

<b>DATE:</b>	<b>Wed. July 10, 2019</b>	<b>TIME:</b>	<b>4:30PM</b>
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<b>LOCATION:</b>	Town Hall 2nd floor confernece rm.
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<b>PURPOSE:</b>	<b>Attend Selectmen Meeting discuss housing</b>
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<b>REQUESTED BY:</b>	<b>Larry Schubert, Chair</b>
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*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

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## **LIST OF TOPICS TO BE DISCUSSED**

**Discuss format of a housing group**