

# PUBLIC NOTICE POSTING REQUEST

TIME STAMP

<b>ORGANIZATION:</b>	<b>WT Affordable Housing Committee</b>
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MEETING                      **PUBLIC HEARING** (Please circle appropriately)

<b>DATE:</b>	<b>Tues. May 14, 2019</b>	<b>TIME:</b>	<b>6:30PM</b>
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<b>LOCATION:</b>	<b>1059 State Rd. Town Hall 2<sup>nd</sup> floor conference rm.</b>
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<b>PURPOSE:</b>	<b>Discuss affordable housing issues</b>
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<b>REQUESTED BY:</b>	<b>Larry Schubert, Chair</b>
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*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

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## LIST OF TOPICS TO BE DISCUSSED

### Previous Minutes (4-23-19)

#### Invoices

Town counsel

#### Updates

20 Lottie's Lane

57 Rustling Oaks Rd.

Housing Bank

#### New Business "Time will be reserved for topics the chair did not anticipate"

Elections of officers

Creating a Stabilization Fund

Advertise to buy land?

#### Ongoing Business

IHT Application for Trust funds

Old Courthouse Rd.

RFP Status

#### Announcements and Correspondence (others unknown at posting)

Classification and Compensation Study of AHC Admin. Asst.

#### Reports

Other Board Rep (Planning Board, ZBA, etc.)

#### Public Comment