## **PUBLIC NOTICE POSTING REQUEST**

TIME STAMP

| ORGAN   |      | FION:      |            | WT Affordable Housing Committee |     |  |       |         |  |
|---|------|------------|------------|---------------------------------|-----|--|-------|---------|--|
| MEETING <b>PUBLIC HEARING</b> (Please circle appropriately) |      |            |            |                                 |     |  |       |         |  |
| DATE: Tues. May 24, 2022                                    |      |            |            |                                 |     |  | TIME: | 6:30 PM |  |
| LOCAT   | Zoom | meeting (I | ink below) |                                 |     |  |       |         |  |
| PURPO   | SE:  | Discu      | iss hou    | sing iss                        | ues |  |       |         |  |

## **REQUESTED BY:** Mike Colaneri, Chair

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

## LIST OF TOPICS TO BE DISCUSSED

**Previous minutes (4-26-2022)** Invoices **Town Counsel Announcements and Correspondence** None at Posting Updates **DRI 279 Priester's Pond Subdivision** 16 Old Courthouse Rd. 15 Rock Pond Rd. **197 Charles Neck Rd. 5 Harpoon 57 Rustling Oaks Red Arrow Development** 401 State Rd. New Business (Time will be reserved for topics the Chair did not anticipate) 35 Plum Bush Rd. (addition to deed) Bylaw Question on accessory apartment and dorms rents **Public Comment** See zoom link below Join Zoom Meeting

https://us02web.zoom.us/j/88664410372?pwd=TOVkQUpOSWFzUEMvVjNpejV2ZFBmZ z09 Meeting ID: 886 6441 0372 Passcode: 869504 One Tap mobile +1 9292056099,,8864410372#,,,,\*869504# US (New York) +13017158592,,88664410372#,,,,\*869504# US (Washington DC)

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