

# PUBLIC NOTICE POSTING REQUEST

TIME STAMP

<b>ORGANIZATION:</b>	<b>WT Affordable Housing Committee</b>		
	<u>MEETING</u>	<b>PUBLIC HEARING</b>	(Please circle appropriately)
<b>DATE:</b>	<b>Tues. Aug. 13, 2019</b>	<b>TIME:</b>	<b>6:45PM</b>
<b>LOCATION:</b>	Town Hall 2nd floor conference rm.		
<b>PURPOSE:</b>	<b>Discuss affordable housing issues</b>		
<b>REQUESTED BY:</b>	<b>Larry Schubert, Chair</b>		

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

## LIST OF TOPICS TO BE DISCUSSED

**Previous Minutes (7-23-19)**

**Invoices (None at Posting)**

**Updates**

**Employee Classification**

**57 Rustling Oaks Rd.**

**Housing Group forming**

**CPA application**

**New Business "Time will be reserved for topics the chair did not anticipate"**

**Co-Housing Rental**

**Scott's Grove Screening**

**South Mt. Expansion and conditions**

**Ongoing Business**

**Old Courthouse Rd.**

**RFP Response Review**

**IHT/other org. Agreement and rules on renting homes**

**Announcements and Correspondence (Unknown at posting)**

**Reports**

**Other Board Rep (Planning Board, ZBA, etc.)**

**Public Comment**