

# PUBLIC NOTICE POSTING REQUEST

TIME STAMP

<b>ORGANIZATION:</b>	<b>WT Affordable Housing Trust</b>
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MEETING

**PUBLIC HEARING** (Please circle appropriately)

<b>DATE:</b>	<b>Tues. Jan. 8, 2019</b>	<b>TIME:</b>	<b>6:30PM</b>
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<b>LOCATION:</b>	<b>1059 State Rd. Town Hall 2<sup>nd</sup> floor conference rm.</b>
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<b>PURPOSE:</b>	<b>Discuss affordable housing finances</b>
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<b>REQUESTED BY:</b>	<b>Cynthia Mitchell, Chair</b>
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*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

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## **LIST OF TOPICS TO BE DISCUSSED**

**Previous Minutes (7-10-18)**

**Invoices: None at Posting**

**Announcements and Correspondence**

**Unknown at posting**

**New Business "Time will be reserved for topics the chair did not anticipate"**

**CPC Grant Agreement**

**Funding for 16 Old Courthouse Rd. (RFP consultant)**

**Ongoing Business**

**None at posting**

**Updates**

**57 Rustling Oaks Rd.**

**16 Old Courthouse Rd.**

**Public Comment**