

# PUBLIC NOTICE POSTING REQUEST

TIME STAMP

<b>ORGANIZATION:</b>	<b>WT Affordable Housing Committee</b>
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MEETING

**PUBLIC HEARING** (Please circle appropriately)

<b>DATE:</b>	<b>Tues. Aug. 21, 2018</b>	<b>TIME:</b>	<b>6:45PM</b>
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<b>LOCATION:</b>	<b>1059 State Rd. Town Hall 2<sup>nd</sup> floor conference rm.</b>
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<b>PURPOSE:</b>	<b>Discuss affordable housing issues</b>
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<b>REQUESTED BY:</b>	<b>Larry Schubert, Chair</b>
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*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

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## LIST OF TOPICS TO BE DISCUSSED

**Previous Minutes (7-24-18)**

**Invoices Town Counsel**

**Announcements and Correspondence**

**Unknown at posting**

**Ongoing Business**

**Old Courthouse Rd.**

**Nitrogen Loading**

**CPC Rep**

**Updates**

**CPC Grant Agreement**

**Scott's Grove**

**Hew Business**

**Bylaw Changes**

**Public Comment**