## **PUBLIC NOTICE POSTING REQUEST**

## TIME STAMP

ORGANIZATION:		WT Affordable Housing Committee			
MEETING		<b>PUBLIC HEARING</b> (Please circle appropriately)			
DATE:	Oct.23, 2018			TIME:	6:45PM

**LOCATION:** 1059 State Rd. Town Hall 2<sup>nd</sup> floor conference rm.

**PURPOSE:** Discuss affordable housing issues

**REQUESTED BY:** Larry Schubert, Chair

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

## LIST OF TOPICS TO BE DISCUSSED

Previous Minutes (9-25 and 10-9-18)

**Invoices: Town Counsel and newspapers** 

**Announcements and Correspondence** 

Unknown at posting

New Business "Time will be reserved for topics the chair did not anticipate"

**CPA** Application Support

**DCRHA Rental Assistance** 

**IHT Proposed Projects** 

**Ongoing Business** 

Old Courthouse Rd. Discussion of RFP (Nitrogen credits,

development choice, building setback variance, etc.)

**CPC Grant Agreement** 

**Updates** 

Affordable home assessed value

**Public Comment**